



ASHOKA HALL JUNIOR AND HIGH SCHOOL

(Central Board of Secondary Education Affiliation No. 1030393)
NEAR WATER TANK, SHIVNAGAR, DAMOH NAKA, JABALPUR (M.P.) 482 002
Tele : 0761-4043399, E-mail : ashokahall@gmail.com
Website : www.ashokahallschool.co.in

SCHOOL CODE : 50357

TRANSFER CERTIFICATE

Book No. 30 Sl. No. 1337 Admission No. 2333

- Name of Pupil PRATYUJHA SETH
- Mother's Name KHUSHBOO SETH
- Father's/Guardian's Name AKHILESH SETH
- Nationality INDIAN
- Whether the candidate belongs to the Schedule Caste or Schedule Tribe -
- Date of first admission in the School with class SIXTH CLASS
- Date of birth (in Christian Era) (in figures) according to Admission Register (in words) 21 NOVEMBER TWO THOUSAND TEN
- Class in which the pupil last studied (in figures) VI (in words) SIXTH
- School/Board Annual examination last taken with result CASE PASSED
- Whether failed, if so once/twice in the same class -
- Subjects Studied (1) ENGLISH (2) HINDI (3) MATHS (4) SCIENCE (5) SO. SCIENCE (6) SANJIVANI
- Whether qualified for promotion to the higher class If so, to which class (in figures) VII (in words) SEVENTH
- Month in which the (past/next) school dues are due MARCH 2003
- Any fee concession availed of : if so, the nature of such concession -
- Total hrs. of working days 323
- Total No. of working days present 306
- Whether NCC Cadet/Boy Scout/Girl Guide awards may be given -
- Games played or extra-curricular activities in which the pupil usually took part (mention achievement level (if any)) -
- General conduct GOOD
- Date of application for certificate 15/02/2003
- Date of issue of certificate 18/02/2003
- Reasons for leaving the school ON PARENTS' REQUEST
- Any other remarks -

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(Full Name and designation)
BHARTI JAIN
ACCOUNTANT

[Signature]
Principal's Signature
with Seal
PRINCIPAL
Ashoka Hall Junior
and High School
Shiv Nagar
School Code-50357

Accepted from this date into my school that the transfer certificate is correct and valid and all dues are cleared and Government fees are paid.
[Signature]
Manager/Secretary/Member
of the School Management Committee